

March 24, 2020

Board of Public Works and Safety City of Lafayette 20 North 6th Street Lafayette, IN 47901

Dear Board Members:

The Lafayette Parks and Recreation Department is requesting permission to advertise for the rebid of the Columbian Park lagoon dredging improvements project. The project scope has changed from the previous bids.

This advertisement will be published March 27, 2020 and April 3, 2020. Bids will be opened for this project on April 14, 2020.

Sincerely,

Claudine Laufman Superintendent

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Lafayette Parks and Recreation

SECTION 00100

NOTICE TO BIDDERS

Sealed proposals for the construction (including all labor, materials and equipment) of the

COLUMBIAN PARK LAGOON DREDGING IMPROVEMENTS

will be received by the City of Lafayette, Indiana, at the office of the City Clerk, City Hall, 20 North Sixth Street, Lafayette, Indiana 47901, until **9:00 a.m.**, on **April 14, 2020** at which time Bids will be publicly opened and read aloud. Any bids received later than the above time will be returned to the Bidder unopened. No oral, telephoned, telegraphed, faxed, or emailed bids or changes to bids will be considered.

The general description of work for which proposals are to be received consists of:

Mechanical dredging of the Columbian Park pond to the original hard excavated bottom depths underlying the sediment, and any other miscellaneous work pertaining to the project work area. (See Technical Specifications)

Work shall be in accordance with the Bidding Documents, including the Specifications and the Construction Drawings.

Electronic copies of the Bidding Documents may be obtained on or after March 27, 2020 electronically by email requests made to Joe Mayes — via jmayes@context-design.com. An official set of Contract Documents consists of PDF's all Bid Forms, Specifications, Drawings, and the Project Manual.

Questions regarding the Contract Documents and Plans shall be directed to DJ O'Toole - via email; dotoole@v3co.com. Emails are required to state the project name, company information with primary contact (address, phone, fax, and email).

Bids shall be properly and completely executed on Form No. 96 (Revised 2013, as prescribed by the Indiana State Board of Accounts), accompanied by the Project Bid Proposal Form. Bidder's financial statement required therein shall reflect conditions not more than four (4) months prior to date of bids. Bids shall be accompanied by an acceptable Cashier's Check or satisfactory bond by an incorporated surety company in good standing and qualified to do business in the State of Indiana, in an amount of not less than five (5) percent of said bid. The deposit is for the purpose of ensuring the execution of the contract for which said bid is made.

Bidder's Federal I.D. number must be shown on Page 1 of Form 96 under the "Oath and Affirmation" section.

If required by Federal Law, wage rates on this project shall not be less than the prescribed scale of wages as determined in accordance with the current Federal Wage Decision with modifications included in the bid.

The Contractor to whom work is awarded will be required to furnish a Performance Bond and a Labor & Materials Payment Bond, acceptable by the City of Lafayette, Indiana, in the amount of one hundred (100) percent of the contract price.

No Bidder may withdraw his proposal within a period of ninety (90) days following the date set for receiving bids. The City of Lafayette, Indiana, reserves the right to retain any and all bids for a period of not more than ninety (90) days and said bids shall be and remain valid and in full force and effect during said time. The City of Lafayette, Indiana, further reserves the right to waive informalities and to award the contract to any Bidder or Bidders, all to the advantage of the City of Lafayette, Indiana, or to reject all bids.

Bid Documents for the proposed work are on file in the office of the City Clerk of the City of Lafayette, Indiana. Contact Clerks@lafayette.in.gov or (765)807-1022.

Approved by the Board of Public Works and Safety on the 24th day of March, 2020.

	Gary Henriott, President
	Norm Childress, member
	Cindy Murray, member
	Ron Shriner, member
ATTEST:	
Mindy Miller, 1 st Deputy Clerk	_
Date:	_
Publish: March 27, 2020 April 3, 2020	

END OF SECTION